

**The Delta Kappa Gamma  
Society International  
Chi State, Area III News  
January, 2009**

**Mission Statement:** The Delta Kappa Gamma Society International promotes personal and professional growth of women educators and excellence in education.

**Celebrate Our Achievements,  
Enhance the Vision**

Dear Leadership Team,

Happy New Year! In this New Year let us be thankful for family, friends, health, and Delta Kappa Gamma. We have much to celebrate as we move ahead in 2009.

I'm back from winter training and have lots of info for you. This time of year we are preparing for Chapter meetings and for Chi State reports. Please refer to your list of deadlines so you don't get caught at the last minute. Use your Exec Board to help you and delegate what you can. This Presidents' meeting I will be handing out several things, one of them being a terrific new DVD about Delta Kappa Gamma made by your Ed Center Management team. It is perfect for orientation of new members and a good review for current ones. There is much to cover at the meeting so it's imperative that you (preferably) or a delegate from your Chapter attend.

**Please bring your Presidents' packet to the meeting as we will be going over many of the forms in there, including Honor Chapter Criteria, Order of the Rose, Student Teacher Award, Community Service and Outstanding Member Recognition.**

**Presidents'/ Membership Meeting  
January 24, 2009 at 9:00 am  
NORDSTROM'S 1200 Broadway  
Plaza , Walnut Creek**

Please bring your Presidents' packet and your Chapter Yearbook to share and three copies to turn in if you have not already done so. Mickey Miyamoto, chairman of Membership will be our guest speaker. She will meet with us in the 1<sup>st</sup> floor conference room.



**ANNUAL REPORTS**

Please bring your President's Annual Report to our meeting or send to Dolly Price as soon as possible. I know many have already done this. Also, Form 2, Necrology Report, must be filed even if there have been NO deaths in your Chapter. Send electronically to Mickey Miyamoto or by postal mail to Lori Secor. Where are their addresses? They are in the directory in the Presidents Packet.

**AREA III 2009 CONFERENCE  
~~ We Celebrate Together ~~**



**October 17, 2009, 8:30 – 12:00  
at Crow Canyon Country Club -  
has already been booked.**

At our Jan 24 meeting we will discuss the evaluations and suggestions made at this years Area III Conference, and sign up for committee work for 2009. Be thinking of a guest speaker.

Will your Chapter plan a display for the Area III Conference? We love to see what each other has been doing.

## **CHI STATE NEWS CONVENTION MAY 1-3 Orange County Hyatt**

Instead of a Presidents' training this year on Friday, there will be "First Timer" recognition and a student dance performance. However, Saturday there will be an Interest Session just for Chapter Presidents devoted to shared concerns and questions.

**Credentialing:** As the Chapter President you are the official delegate to the Convention. This year we will be voting on the new slate of officers for Chi State, so it's especially important that you be there.. I will bring credentialing cards to our Area meeting. I hope you will each be able to go to Convention and enjoy the fun. You can plan some time at Disneyland too. In the event you cannot come, it is your responsibility to choose a designee. **REMEMBER:** There will be another "Area Meeting" at Convention, to introduce you the Area III Director.

This is the tenth year of L.I.F.E. and each Chapter is urged to donate \$10.00 in commemoration. LIFE will have a big raffle at Convention.

Vendors are still wanted for Chi State Convention. This is a terrific source of non-dues revenue. If you know of anyone who would like to participate, please let Pat Twyman know (address in Directory). A Chapter may also buy ads for the convention program.

**Legislative Study Session** is coming June 23-25 in Sacramento. This is an incredible opportunity to attend committee meetings, floor sessions, and meet individual legislators. It is especially helpful for your Legislative chair, but this is open to all members.

How are you doing with your green projects within your Chapters? I know many are sending newsletters electronically. Keep up the good work.

## **T.H.A.T FORMS**

The Personal Growth and Services Committee is working on an interactive electronic form to make it easier for you to record your hours. Won't that be great? In the meantime, keep writing them on the paper forms. They'll be collected again May 1.

May 13 is the Day of the Teacher this year. With school districts in such dire straits, maybe Chapters could adopt a school and deliver a basket of goodies on that day.

**Does your Chapter have an event that you would like to share? Bring fliers to pass out.**

## **PLAN AHEAD.....**

### **March 1**

- 1. Honor Chapter Criteria due to Julie Drysdale**
- 2. Outstanding Chapter Members due to Pat Fountain**

**April 1 the form for Order of the Rose is due to Lisa Jipson**

**See you soon!**

*--Diana C Sawin*